Street theatre, likewise opera, is not alternative to traditional theatre.

Street theatre, likewise puppet, mime or shadow theatre is a separate, having its specific character form of theatrical ax art.

It is not a panacea for all shortcomings and deficien - cies of traditional theatre, but it would be a misunderstan - ding to reagard it only as a vulgar variant of theatre which is suited to ordinary taste and perceptive capabilities of the "populace".

There are coutries, where street theatre tradition & is longliving and continous, where street is often a witness of fascinating artistic phenomena.

In middle-European conditions, street se seems to be a space remaining virgin and open to theatre artists, a virgin land still waiting to be conquered.

Street theatre is an art of communication par excellence, no other form of theatre is so much based upon anxagragaments be a complicity between a spectator and actor.

Street theatre is a game, dream and poetry stepping into the quotidien life. It is a chance of **entring** entering those domains which are beyond traditional theatre's reach.

August 1989 was the time of the succesive edition of the International Street Theatre Festival in Jelenia Góra. The seventh edition was the last one organized and conducted by Alina Obidniak - the originator and "guiding spirit" of this beautiful and unique phenomenon.

Some period of ISTF has come to anxend the end. Some of the previous editions were better, other were worse but the Festival always wins.

Poland has sprung from Jelenia Góra.

Having concentrated in this brief recapitulation upon the importance of the Festival for culture development, we cannot fail to mention such significant events as the performances of Farfa (street section of Odin Teatret), Compagnie du Hasard, Teatr 8-go dnia, Teatro Nucleo, 8Compagnie Jo Bithume, Pan-Optikum, Liciedej, Teatro Guirigai and many, many others.

The Festival is approaching a new perion of its exis tence, in difficult for the Polish culture, times and it will
have to struggle for survival. The struggle - what is our
strong convition - must end successfully beacuse it is
necessary. Our towns, streets and we ourselves need a little
joy, a little poetry and a little that the the tree - STREET THEATRE!